

WORK ORDER NO

DATE:-



## JAMNAGAR MUNICIPAL CORPORATION

### OCCUPANT/WATER MASTER DATA

- (1) ASSESSEE CODE
- (2) OCCUPANT NO.
- (3) TENENT NAME
- (4) CATEGORY  R.RESIDENCE N.NON RESIDENCE
- (5) CONSUMER NO.
- (6) ANNUL RENT (Rs.)
- (7) METER OR NOT  YES OR NO.
- (8) CONNECTION SIZE  1=1/4 2=3/8"
- (9) OUTSTANDING AMOUNT (Rs.)
- (10) OUTSTANDING INTEREST (Rs)
- (11) OUTSTANDING-MISC (Rs)

Clerk  
Water Works Branch

Deputy Engineer  
Water Works Branch